



Attorney's Docket No.: 42390.P10243

Patent

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: Ghosh

Application No. 09/752,245

Filed: 12/28/2000

For: ENHANCED SPACE
UTILIZATION FOR ENCLOSURES
ENCLOSING HEAT MANAGEMENT
COMPONENTS

Examiner: Yean Hsi Chang

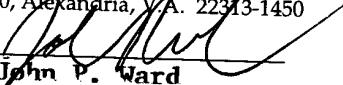
Art Unit: 2835

FIRST CLASS CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, V.A. 22313-1450

on 10/16/03

Date

John P. Ward

Commissioner For Patents
Alexandria, V.A. 22313-1450

TC 2800 MAIL ROOM
OCT 16 2003

RECEIVED

Sir:

SUBMISSION OF FORMAL DRAWINGS

Applicants respectfully submit 4 sheets of drawings as follows: Figs. 1, 2, 3, and 4.

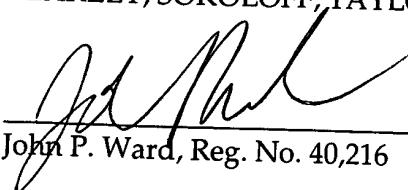
If the Examiner believes a telephone conference would expedite or assist in the allowance of the present application, the Examiner is invited to call John Ward at (408) 720-8300.

Authorization is hereby given to charge our Deposit Account No. 02-2666 for any charges that may be due.

Respectfully submitted,

BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN

Date: 10/16/2003


John P. Ward, Reg. No. 40,216

12400 Wilshire Boulevard
Seventh Floor
Los Angeles, CA 90025-1026
(408) 720-8300



41
Corres. and Mail
BOX AF

AF/2800

Attorney's Docket No.: 42390.P10243

Patent

In re the Application of: Ghosh

(inventor(s))

Application No.: 09/752,245

Filed: 12/28/2000

For: ENHANCED SPACE UTILIZATION FOR ENCLOSURES ENCLOSING HEAT MANAGEMENT
COMPONENTS

(title)

Mail Stop AF
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450

SIR: Transmitted herewith is an **Amendment After Final Action** for the above-referenced application.

Applicant claims small entity status. See 37 CFR 1.27.

No additional fee is required.

A Notice of Appeal is enclosed.

The fee has been calculated as shown below:

	(Col. 1) Claims Remaining After Amd.	(Col. 2) Highest No. Previously Paid For	(Col. 3) Present Extra
Total Claims	*	Minus ** 28	
Indep. Claims	*	Minus *** 3	

First Presentation of Multiple Dependent Claim(s)

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

SMALL ENTITY	
Rate	Additional Fee
X9	\$
X43	\$
+145	\$
Total Add. Fee	\$

OTHER THAN A SMALL ENTITY	
Rate	Additional Fee
X18	\$
X86	\$
+290	\$
Total Add. Fee	\$

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450

on 10/11/2003

Date of Deposit

John P. Ward

Name of Person Mailing Correspondence


Signature

10/11/03

Date

RECEIVED
OCT 16 2003
2800 MAIL ROOM

A check in the amount of \$ _____ is attached for presentation of additional claim(s).
 Applicant(s) hereby Petition(s) for an Extension of Time of _____ month(s) pursuant to 37 C.F.R. § 1.136(a).

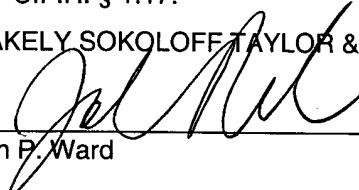
A check for \$ _____ is attached for processing fees under 37 C.F.R. § 1.17.
 Please charge my Deposit Account No. 02-2666 the amount of \$ _____.

A duplicate copy of this sheet is enclosed.

The Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-2666
(a duplicate copy of this sheet is enclosed):

- Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of extra claims.
- Any extension or petition fees under 37 C.F.R. § 1.17.

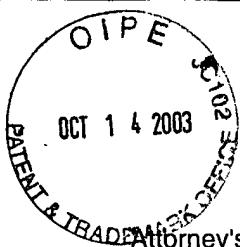
BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP


John P. Ward

Reg. No. 40,216

Date: 10/10/2003

12400 Wilshire Boulevard
Seventh Floor
Los Angeles, California 90025
(408) 720-8300



OCT 14 2003

Attorney's Docket No.: 42390.P10243PatentIn re the Application of: Ghosh
(inventor(s))**AMENDMENT UNDER
37 C.F.R. § 1.116**Application No.: 09/752,245**EXPEDITED PROCEDURE**Filed: 12/28/2000**EXAMINING GROUP 2835**For: ENHANCED SPACE UTILIZATION FOR ENCLOSURES ENCLOSING HEAT MANAGEMENT
COMPONENTS
(title)

Mail Stop AF
 COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450

RECEIVED
 OCT 16 2003
 1C 2800 MAILROOM

SIR: Transmitted herewith is an **Amendment After Final Action** for the above-referenced application. Applicant claims small entity status. See 37 CFR 1.27. No additional fee is required. **A Notice of Appeal is enclosed.**

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)
Total Claims	Claims Remaining After Amd.	Highest No. Previously Paid For	Present Extra
Indep. Claims	*	Minus	** 28
First Presentation of Multiple Dependent Claim(s)			

SMALL ENTITY	
Rate	Additional Fee
X9	\$
X43	\$
+145	\$
Total Add. Fee	\$

OTHER THAN A SMALL ENTITY	
Rate	Additional Fee
X18	\$
X86	\$
+290	\$
Total Add. Fee	\$

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450

on 10/10/2003

Date of Deposit

John P. Ward

Name of Person Mailing Correspondence

Signature

Date

A check in the amount of \$ _____ is attached for presentation of additional claim(s).
 Applicant(s) hereby Petition(s) for an Extension of Time of _____ month(s) pursuant to
37 C.F.R. § 1.136(a).

A check for \$ _____ is attached for processing fees under 37 C.F.R. § 1.17.
 Please charge my Deposit Account No. 02-2666 the amount of \$ _____.

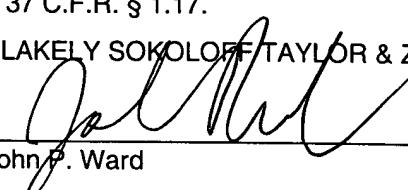
A duplicate copy of this sheet is enclosed.

The Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-2666
(a duplicate copy of this sheet is enclosed):

Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of extra claims.

Any extension or petition fees under 37 C.F.R. § 1.17.

BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP


John P. Ward

Reg. No. 40,216

Date: 10/10/2003

12400 Wilshire Boulevard
Seventh Floor
Los Angeles, California 90025
(408) 720-8300

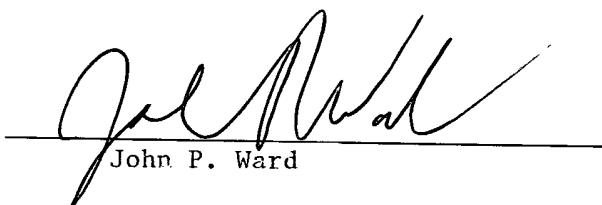


FIRST CLASS CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to:

Mail Stop
Commissioner for Patents
P.O. Box 1450
Alexandria VA 22313-1450

on 10/16/2003


John P. Ward

RECEIVED

OCT 16 2003

IC 2800 MAIL ROOM

Serial/Patent No.: 09/752,245 Filing/Issue Date: 12/28/2000
Client: Intel Corporation
Title: ENHANCED SPACE UTILIZATIN FOR ENCLOSURES ENCLSOING HEAT MANAGEMENT COMPONENTS
BSTZ File No.: 42390.P10243 Atty/Secty Initials: JPW/jxs
Date Mailed: October 16, 2003 Docket Due Date: 11/11/2003

The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

Amendment/Response (____ pgs.) Express Mail No.: _____ Check No. _____
 Appeal Brief (____ pgs.) (in triplicate) _____ Month(s) Extension of Time Amt: _____
 Application - Utility (____ pgs., with cover and abstract) Information Disclosure Statement & PTO-1449 (____ pgs.) Check No. _____
 Application - Rule 1.53(b) Continuation (____ pgs.) Issue Fee Transmittal Amt: _____
 Application - Rule 1.53(b) Divisional (____ pgs.) Notice of Appeal
 Application - Rule 1.53(b) CIP (____ pgs.) Petition for Extension of Time
 Application - Rule 1.53(d) CPA Transmittal (____ pgs.) Petition for _____
 Application - Design (____ pgs.) Postcard
 Application - PCT (____ pgs.) Power of Attorney (____ pgs.)
 Application - Provisional (____ pgs.) Preliminary Amendment (____ pgs.)
 Assignment and Cover Sheet Reply Brief (____ pgs.)
 Certificate of Mailing Response to Notice of Missing Parts
 Declaration & POA (____ pgs.) Small Entity Declaration for Indep. Inventor/Small Business
 Disclosure Docs & Orig & Copy of Inventor's Signed Letter (____ pgs.) Transmittal Letter, in duplicate **(2 pages)**
 Drawings: 4 # of sheets includes figures Fee Transmittal, in duplicate **(2 pages)**
 Other: Drawings Transmittal